



Millcreek  
3330 South 1300 East  
Millcreek, UT 84106  
Phone: 801-214-2700  
<https://millcreek.us>

### **Notice of Public Meetings and Hearing**

You are receiving this notice because you own property that is located within 300 feet of the subject property listed below. There has been a land use application filed on the subject property, so there will be public meetings and a public hearing on the proposed application. The purpose of the meetings and hearing is to allow the public to be able to provide comment on the application. Information received from the public will be *considered* in the decision-making process.

**Project Location:** 3064 S. Highland Dr.      **Project Number:** CU-18-005  
**Applicant:** Sean Hansen                      **Application Type:** CUP

The applicant is requesting a conditional use permit for a 250 unit multifamily development on the property at 3064 S. Highland Dr. (specific information on C-2 and TCOZ zones can be found in Title 19 of Millcreek's Municipal Code).

#### **Meeting(s):**

##### **Millcreek Community Council**

Tuesday, November 6, 2018 at 6:30pm  
Millcreek Activity Center 1025 E. 4405 S.

##### **Canyon Rim Citizens Association**

Wednesday, November 7, 2018 at 7:00pm  
Christ United Methodist 2375 E. 3300 S.

*The Community Councils will make a recommendation of action to the Millcreek Planning Commission.*

#### **Meeting and Public Hearing:**

##### **Millcreek Planning Commission**

Tuesday, November 20, 2018 at 5:00 p.m.  
City Hall Annex, 3330 South 1300 East

The Millcreek Planning Commission may grant preliminary permit approval which would be followed by a staff technical review.

#### **For more information or to leave a comment regarding this application, please contact:**

Erin O'Kelley at 801-214-2750 or [eokelley@millcreek.us](mailto:eokelley@millcreek.us).

In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the Planning Commission meeting and hearing. Individuals may request assistance by contacting the Recorder's Office, 801-214-2700, at least 48 hours in advance of the meeting/hearing.

(see back side for map)

Mailed notice was sent to property owners on Wednesday, October 31, 2018 as indicated on the aerial photo below. Subject property is indicated by the red rectangle:

